## Joint Negotiating Committee for Teachers in Residential Establishments (JNCTRE)

To: Local Authorities in England and Wales
Members of the JNCTRE

5 December 2024

Dear Colleague

#### **JOINT EDUCATION SERVICES CIRCULAR (JESC) NO 232**

Pay and conditions for teachers covered by the JNCTRE agreement are aligned with those for mainstream school teachers, as set out in the School Teachers' Pay and Conditions Documents' (STPCD) (England) and STPC(W)D (Wales) and Burgundy Book, other than where the JNCTRE has agreed separate provisions.

The pay ranges for classroom and leadership teachers employed under the terms of the JNCTRE agreement, effective from 1 September 2024, are, therefore, those set out in the 2024 editions (England and Wales as referenced above) of the STPCDs.

The pay scales for classroom teachers and leaders in England in maintained schools are advisory apart from the minimum and maximum pay ranges. In Wales, the pay spines are mandatory. Establishments are, therefore, expected to revise their pay scales in light of revisions and flexibilities in England within the national framework. This position is a consequence of the linkage to the STPCDs agreed by the JNCTRE in 2007.

Under the terms of the JNCTRE Agreement, all allowances (including Instructors scales) other than the Sleeping in Duty Allowance have been increased in line with STPCDs allowances and should, therefore, be increased by 5.5 per cent in England and 5.5 per cent in Wales with effect from 1 September 2024. The Sleeping in Duty Allowance should be increased by 2.5 per cent from 1 April 2024, in line with the headline percentage pay increase agreed by the NJC for Local Government Services for 2024-2025

Further advice on all matters relating to the JNCTRE agreement is available from the Joint Secretaries. Advice is also available from each of the organisations represented on the JNCTRE for their own members.

Yours sincerely

X L Ward

Sarah Ward

Employers' Side Secretary

Employers' Side Secretary: Sarah Ward Local Government Association, 18 Smith Square, London, SW1P 3HZ David Powell
Teachers' Side Secretary

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Teachers' Side Secretary: David Powell National Education Union, Hamilton House, Mabledon Place, London WC1H 9BD

### Appendix 1

|    |                           | £     |
|----|---------------------------|-------|
| 1. | EXTRANEOUS DUTY ALLOWANCE | 10808 |
| 2. | COMMUNITY HOME ADDITION   |       |
|    | Qualified                 | 7067  |
|    | Unqualified               | 2783  |

|    |                              | £     |
|----|------------------------------|-------|
| 3. | SLEEPING-IN DUTY ALLOWANCE   |       |
|    | A night                      | 41.79 |
|    | Disturbance element per hour | 23.64 |

|    |                       | £    |
|----|-----------------------|------|
| 4. | SECURE UNIT ALLOWANCE | 2903 |

#### **INSTRUCTORS PAY SCALES**

|    |                           | £     |
|----|---------------------------|-------|
| 1. | PAY SCALE FOR INSTRUCTORS | 24778 |
|    |                           | 25156 |
|    |                           | 25643 |
|    |                           | 25859 |
|    |                           | 26279 |
|    |                           | 26747 |
|    |                           | 27195 |
|    |                           | 27612 |
|    |                           | 28098 |
|    |                           | 28542 |
|    |                           | 29055 |
|    |                           | 29497 |

|    |                                      | £     |
|----|--------------------------------------|-------|
| 2. | PAY SCALE FOR INSTRUCTORS<br>SCALE B | 26599 |
|    |                                      | 26934 |
|    |                                      | 27327 |
|    |                                      | 28053 |
|    |                                      | 28768 |
|    |                                      | 29490 |
|    |                                      | 30247 |
|    |                                      | 31000 |
|    |                                      | 31801 |
|    |                                      | 32511 |
|    |                                      | 33421 |
|    |                                      | 33887 |
|    |                                      | 34702 |
|    |                                      | 35572 |
|    |                                      | 36418 |

# Allowances for Teaching Staff Employed in Residential Special Schools

|    |                           | £     |
|----|---------------------------|-------|
| 1. | ADDITIONAL DUTY ALLOWANCE | 10808 |

|    |                              | £     |
|----|------------------------------|-------|
| 2. | SLEEPING-IN DUTY ALLOWANCE   |       |
|    | A night                      | 41.79 |
|    | Disturbance element per hour | 23.64 |

## 1. HEAD, DEPUTY HEAD & ASSISTANT HEADTEACHERS' ALLOWANCES

| Resident Heads                                         |              |                   |                 |          |  |  |
|--------------------------------------------------------|--------------|-------------------|-----------------|----------|--|--|
| No. of residential places as percentage of total Group |              |                   |                 |          |  |  |
| 0-20% 21%-40% 41%-65% 66%-100%                         |              |                   |                 |          |  |  |
|                                                        | £            | £                 | £               | £        |  |  |
| (s)                                                    | 7773         | 11415             | 16600           | 21232    |  |  |
| (s)                                                    | 8490         | 12110             | 17620           | 22029    |  |  |
| (s)                                                    | 8915         | 13064             | 19007           | 23761    |  |  |
| and above                                              | 9377         | 13749             | 20091           | 24995    |  |  |
| lon-Resident I                                         | Heads        |                   |                 |          |  |  |
| roup                                                   | No. of resid | lential places as | s percentage of | total    |  |  |
|                                                        | 0-20%        | 21%-40%           | 41%-65%         | 66%-100% |  |  |
|                                                        | £            | £                 | £               | £        |  |  |
| (s)                                                    | 5499         | 8064              | 11727           | 14662    |  |  |
| (s)                                                    | 5974         | 8764              | 12749           | 15928    |  |  |
| (s)                                                    | 6578         | 9647              | 14036           | 17545    |  |  |
|                                                        | 6902         | 10132             | 14722           | 18395    |  |  |
| ` '                                                    |              |                   |                 |          |  |  |

| Resident Deputies                                             |       |         |         |          |  |
|---------------------------------------------------------------|-------|---------|---------|----------|--|
| Group No. of residential places as percentage of total places |       |         |         |          |  |
|                                                               | 0-20% | 21%-40% | 41%-65% | 66%-100% |  |
|                                                               | £     | £       | £       | £        |  |
| 2(s)                                                          | 6613  | 9509    | 14102   | 17624    |  |
| 3(s)                                                          | 7026  | 10089   | 14979   | 18715    |  |
| 4(s)                                                          | 7425  | 10674   | 15827   | 19786    |  |
| 5 and above                                                   | 7818  | 11453   | 16668   | 20825    |  |

| Non-Resident Deputies |                                                         |         |         |          |  |  |
|-----------------------|---------------------------------------------------------|---------|---------|----------|--|--|
| Group                 | No. of residential places as percentage of total places |         |         |          |  |  |
|                       | 0-20%                                                   | 21%-40% | 41%-65% | 66%-100% |  |  |
|                       | £                                                       | £       | £       | £        |  |  |
| 2(s)                  | 4676                                                    | 6872    | 9977    | 12473    |  |  |
| 3(s)                  | 5088                                                    | 7444    | 10844   | 13212    |  |  |
| 4(s)                  | 5478                                                    | 8037    | 11693   | 14361    |  |  |
| 5 and above           | 5880                                                    | 8604    | 12522   | 15663    |  |  |

| Resident Assistant Heads                                      |       |         |         |          |  |  |
|---------------------------------------------------------------|-------|---------|---------|----------|--|--|
| Group No. of residential places as percentage of total places |       |         |         |          |  |  |
|                                                               | 0-20% | 21%-40% | 41%-65% | 66%-100% |  |  |
|                                                               | £     | £       | £       | £        |  |  |
| 2                                                             | 5450  | 7992    | 11629   | 14537    |  |  |
| 3                                                             | 5784  | 8475    | 11981   | 15417    |  |  |
| 4                                                             | 6245  | 9156    | 13748   | 16629    |  |  |
| 5 and above                                                   | 6565  | 9449    | 14064   | 17496    |  |  |
|                                                               |       |         |         |          |  |  |

| Non-Resident | Non-Resident Assistant Heads                            |         |         |          |  |  |
|--------------|---------------------------------------------------------|---------|---------|----------|--|--|
| Group        | No. of residential places as percentage of total places |         |         |          |  |  |
|              | 0-20%                                                   | 21%-40% | 41%-65% | 66%-100% |  |  |
|              | £                                                       | £       | £       | £        |  |  |
| 2            | 3852                                                    | 5648    | 8204    | 10261    |  |  |
| 3            | 4186                                                    | 6134    | 8925    | 11155    |  |  |
| 4            | 4610                                                    | 6751    | 9825    | 12278    |  |  |
| 5 and above  | 4830                                                    | 7090    | 10303   | 12870    |  |  |